



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

AU 631666

SL. NO. 129 DATED 16/9/25

Chandan Banerjee
Notary Public, Govt. of India



AGREEMENT FOR SALE DECLARATION

TO WHOMSOEVER IT MAY CONCERN

I, Mayur Mishra, (PAN: ANHPM5411F), son of Sri Rajendra Kumar Mishra, age about 39 years, by Faith - Hindu, by Occupation - Business, by Nationality- Indian, residing at 103, Trikot Apartment, Radium Road, P.O. Ranchi G.P.O., P.S. Kotwali, Ranchi- 834001, Dist.- Ranchi, Jharkhand, Director of the Promoter (**ADVIK SHELTERS PRIVATE LIMITED**) for the proposed project "**HIRALALJI SERENITY HEIGHTS**" situated at Holding No. 160, 159, 159/1, Sitaram Marwari Lane, Telkalpara, Ward No. - 11 under Purulia Municipality, P.O.- Purulia, P.S.- Purulia Town, Pin code-723103, District- Purulia, do hereby solemnly declare, undertake and state as under:

CHANDAN BANERJEE

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NOTARY PUBLIC
Govt. of India

16 SEP 2025

Advik Shelters Pvt. Ltd.

Mayur Mishra
Director

1. That the Agreement for sale/Builder buyer agreement of our Project **"HIRALALJI SERENITY HEIGHTS"** is in accordance to Annexure-A of the West Bengal Real Estate (Regulation & Development) Rules, 2021.
2. That none of the terms and conditions of the Agreement for sale presented by us violate the provisions of the Real Estate (Regulation & Development) Act, 2016 & the West Bengal Real Estate (Regulation & Development) Rules, 2021.
3. That if any provision in Agreement For Sale is in contravention with the Real Estate (Regulation & Development) Act, 2016 & the West Bengal Real Estate (Regulation & Development) Rules, 2021, the provisions of the said Act & Rules shall prevail in those cases.
4. That if any contradiction arises in the future the Deponent will be responsible for it.



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Advik Shelters Pvt. Ltd.

Maya
Director

Deponent

ADVIK SHELTERS PRIVATE LIMITED

Advik Shelters Pvt. Ltd.

Maya
Director

(Signature)

(Authorized Signatory)

Signature of Sri/Smt. *Maya*
Identification of Sri *Maya*
Attested only by me
Manu
Advocate
CHANDAN BANERJEE

CHANDAN BANERJEE

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NOTARY PUBLIC
Govt. of India

16 SEP 2025

16 SEP 2025

MANTU MAHATO
ADVOCATE

B.A. (Hons), LL.B. LL.M.
District Judge's Court, Purulia
Enrollment No-F/315/254 of-2017
Mob-9933750590

Identified by me
Manu
16/09/25